

VILLAGE OF EAGLE
BOARD OF TRUSTEES AGENDA
OCTOBER 21, 2024
EAGLE FIRE & RESCUE DEPARTMENT—705 S 1st Street
7:00 P.M.

--A COPY OF THE OPEN MEETINGS ACT IS AVAILABLE FOR PUBLIC INSPECTION—

--THE BOARD OF TRUSTEES RESERVES THE RIGHT TO GO INTO EXECUTIVE SESSION PER NRS 84-1410—

--PLEDGE OF ALLEGIANCE

1. Report from Fire & Rescue.
2. Open Forum.
3. Discuss/possible action: Second reading of Ordinance 2024-07 – Amending Municipal Code §5-506, §5-508 and §5-509 pertaining to regulations allowing the use of All-Terrain Vehicles, Utility-Type Vehicles and Golf Car Vehicles within the corporate limits and to provide an amendment to the waiver schedule contained in Municipal Code §6-403.
4. Discuss/possible action: Resolution 2024-09 – Agreement Regarding Annexation Fees between Cass County Rural Water District No. 2 and the Village of Eagle.
5. Discuss/possible action: Consider the donation of a 2025 Family Pool Pass to District 145 Foundation for Education for Trivia Night on November 16, 2024.
6. Report on Streets and Maintenance.
7. Report on Wells and Sewer.
8. Discuss/possible action: Approve or deny minutes as typed for the previous meeting.
9. Report from Committees and Boards.

The Agenda is readily available for inspection at the Village Clerk's Office located at 747 S. 2nd Street, Eagle, Nebraska during regular business hours.